

KERN COUNTY HOMELESS COLLABORATIVE - MAY 2017

Medical/Mental Health Working Group*	May 3, 2:30pm	United Way of Kern County, 5405 Stockdale Highway 200
Homeless Outreach Committee	May 9, 9am	United Way of Kern County, 5405 Stockdale Highway 200
HMIS-Data Quality Committee	May 10, 11am	Kern County Mental Health, 2001 28th Street
CoC Planning and Performance Committee	May 11, 10-NOON	Alliance Against Family Violence and Sexual Assault, 1921 19th Street <i>(EXTENDED MEETING FOR NOFA PLANNING)</i>
Housing Committee	May 15, 1:30pm	Housing Authority, 601 24th Street
By Name Working Group / Housing Prioritization**	May 15, 2:30pm	Housing Authority, 601 24th Street
SOAR Committee	May 17, 10am	Greater Bakersfield Legal Assistance, 615 California Avenue
Homeless Outreach Event <i>For anyone who is homeless or at risk</i>	May 18, 8:30am	Bakersfield Homeless Center, 1600 E Truxtun Avenue
Coordinated Entry System Committee	May 18, 10-NOON	United Way of Kern County, 5405 Stockdale Highway 200 <i>(USUAL MTG TIME IS 11-NOON; EXTENDED FOR POLICY REVIEW)</i>
Homeless Youth Working Group*	May 24, 2pm	The Mission at Kern County, 816 E 21st Street
CoC Planning and Performance Committee	May 24, 10-NOON	Alliance Against Family Violence and Sexual Assault, 1921 19th Street <i>(NORMAL MTG TIME IS 10-11; APR-AUG MTGS EXTENDED FOR CONSULTANT NEEDS ASSESSMENT AND NOFA PROCESS REVIEW)</i>
Quick Referral Tool QUARTERLY TRAINING; Coordinated Entry and VI-SPDAT ORIENTATION	May 25, 3-5pm	United Way of Kern County, 5405 Stockdale Highway 200 <i>(COC AND ESG FUNDED AGENCIES ARE REQUIRED TO ATTEND COORDINATED ENTRY TRAINING ONCE EACH YEAR)</i>
HMIS Training - <i>Topic TBA</i>	May 26, 9am-Noon; 1-4pm	KCMH, 5121 Stockdale Highway, Training Room
Governing Board	May 30, 9:30am	Baker Street Village Community Center, 1015 Baker Street

For information contact the KCHC at United Way Homelessness Resources Dept 661 834 2734.

ALL MEETINGS AND EVENTS OF THE HOMELESS COLLABORATIVE ARE OPEN TO THE PUBLIC.

***WORKING GROUPS OF THE HOMELESS PREVENTION AND DISCHARGE PLANNING COMMITTEE**